

**DOCKET****08-AFC-8**DATE SEP 30 2009RECD. SEP 30 2009

September 30, 2009

Dockets Unit  
California Energy Commission  
1516 Ninth Street, MS 4  
Sacramento, CA 95814

RE: Hydrogen Energy California Project  
Application for Certification 08-AFC-8

---

On behalf of Hydrogen Energy International LLC, the applicant for the above-referenced Hydrogen Energy California AFC, we are pleased to submit the enclosed document:

- Sixty print copies and seventy-five CDs of the Amendment to the Revised Application for Certification
- 5 copies of a DVD containing revised Air Quality Modeling Files

The enclosed document is being submitted to the CEC for docketing.

URS Corporation

Dale Shileikis  
Vice President, Environmental Services

Enclosures

CC: Rod Jones (w/o enclosure)

URS Corporation  
221 Main Street, Suite 600  
San Francisco, CA 94105  
Tel: 415.896.5858  
Fax: 415.882.9261  
www.urscorp.com



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION  
FOR THE *HYDROGEN ENERGY*  
*CALIFORNIA PROJECT*

Docket No. 08-AFC-8

PROOF OF SERVICE LIST  
(Rev. 9/3/09)

**APPLICANT**

Gregory D. Skannal  
Tiffany Rau  
Rick Harrison  
Hydrogen Energy International LLC  
One World Trade Center, Suite 1600  
Long Beach, CA 90831  
[gregory.skannal@hydrogenenergy.com](mailto:gregory.skannal@hydrogenenergy.com)  
[tiffany.rau@hydrogenenergy.com](mailto:tiffany.rau@hydrogenenergy.com)  
[rick.harrison@hydrogenenergy.com](mailto:rick.harrison@hydrogenenergy.com)

Asteghik Khajetoorians,  
Senior BP Legal Attorney  
BP America, Inc.  
6 Centerpointe Drive, LPR 6-550  
La Palma, CA 90623  
[Asteghik.Khajetoorians@bp.com](mailto:Asteghik.Khajetoorians@bp.com)

**APPLICANT'S CONSULTANT**

Dale Shileikis, Vice President  
Energy Services Manager  
Major Environmental Programs  
URS Corporation  
221 Main Street, Suite 600  
San Francisco, CA 94105-1917  
[dale\\_shileikis@urscorp.com](mailto:dale_shileikis@urscorp.com)

**COUNSEL FOR APPLICANT**

Michael J. Carroll  
Latham & Watkins, LLP  
650 Town Center Drive, 20th Fl.  
Costa Mesa, CA 92626-1925  
[michael.carroll@lw.com](mailto:michael.carroll@lw.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

\*Tom Frantz  
Association of Irrigated  
Residents  
30100 Orange Street  
Shafter, CA 93263  
[tfrantz@bak.rr.com](mailto:tfrantz@bak.rr.com)

**ENERGY COMMISSION**

JAMES D. BOYD  
Vice Chair and Presiding Member  
[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

JEFFREY D. BYRON  
Commissioner and Associate  
Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

Raoul Renaud  
Hearing Officer  
[rrenaud@energy.state.ca.us](mailto:rrenaud@energy.state.ca.us)

Rod Jones  
Project Manager  
[rjones@energy.state.ca.us](mailto:rjones@energy.state.ca.us)

Lisa De Carlo  
Staff Counsel  
[ldecarlo@energy.state.ca.us](mailto:ldecarlo@energy.state.ca.us)

Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

## DECLARATION OF SERVICE

I, Catherine Short, declare that on September 30, 2009, I served and filed copies of the attached ***Amendment to the Revised Application for Certification***, dated September, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:  
[[www.energy.ca.gov/sitingcases/hydrogen\\_energy](http://www.energy.ca.gov/sitingcases/hydrogen_energy)].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

sent electronically to all email addresses on the Proof of Service list

X by personal delivery or by depositing in the United States mail at San Francisco, CA with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

**OR**

X depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-8  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

1 Short